



# Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)

C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar - Mandvi Road,

Taluka:Mundra, Kutch.Gujarat.370415.

Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

## TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 18

Sl.No. 01

Admission No. 1389

- Name of Pupil:.....JENISH PATEL.....
- Mother's Name:.....ANITABEN.....
- Fathers/ Guardian's Name:.....MAHESH BHAT.....
- Date of Birth (In Christian Era) according to Admission & Withdrawal Register  
(In figures).....18.04.2009..... (In words).....EIGHTEEN APRIL TWO THOUSAND NINE.....
- Nationality.....INDIAN.....
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC.....-.....
- Date of first admission in the School with class .....11.04.15..... CLASS I.....
- Class in which the pupil last studied (In figures).....VI..... (In words).....SIXTH.....
- School/Board Annual examination last taken with result.....CLASS VI PASS.....
- Whether failed, if so once/twice in the same class.....-.....
- Subjects Studied: 1.....ENGLISH..... 2.....HINDI..... 3.....SANSKRIT.....  
4.....MATHS..... 5.....SCIENCE..... 6.....SOCIAL SCIENCE.....
- Whether qualified for promotion to the higher class.....YES.....  
If so, to which class (in figures).....VII..... (In words).....SEVENTH.....
- Month up to which the pupil has paid school dues.....MARCH 2021.....
- Any fee concession availed. If so, the nature of such concession.....-.....
- Total No. of working days in the academic session.....-.....
- Total No. of working days pupil present in the school.....-.....
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....-.....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein).....-.....
- General conduct.....GOOD.....
- Date of application for certificate.....05.05.2021.....
- Date of issue of certificate.....16.05.2021.....
- Reasons for leaving the school.....PERSONAL.....
- Any other remarks.....

Signature of Class Teacher

Checked by



Principal